

c/o Suzanne Parr, 9 Warden Mill Close, Wateringbury, Kent, ME18 5DJ Email: <a href="mailto:clerk@wateringburypc.org.uk">clerk@wateringburypc.org.uk</a> www: www.wateringburypc.org.uk

TO: All members of the Parish Council

In accordance with the requirements of the Local Government Act 1972, you are hereby summoned to attend a meeting of Wateringbury Parish Council's Planning and Transportation Committee on Tuesday 03 June 2025 immediately following the meeting of the Full Council. The meeting will be held in the Wateringbury Village Hall.

Suzanne Parr Clerk and RFO 31 May 2025

#### **NOTICE OF MEETING**

Public Notices of the meeting has been given in accordance with Schedule 12, Para 10 (2) of the Local Government Act 1972. The meeting is open to the press and public.

**Public Participation:** A period of time has been set aside during with the Parish Council invites Questions from Parishioners present (15 minutes is allowed for this part of the meeting, the minute book is closed for this part of the meeting).

**RECORDING (AUDIO AND / OR VIDEO OF COUNCIL MEETINGS AND THE USE OF SOCIAL MEDIA):** Members of the public attending this meeting are advised that it may be filmed and recorded. Members of the public are allowed to record the Parish Councillors and Officers from the front of the public seating area only providing it does not disrupt the meeting. Any items in the exempt part of the agenda cannot be recorded and no recording deice is to be left behind. If another member of the public objects to being recorded, the person (s) recording must stop doing so until the member of the public has finished speaking. The use of social media is permitted.

**MOBILE PHONES:** Members of the public are reminded that the use of mobile phones (other than silent) is prohibited at Parish Council and Committee Meetings.

## **AGENDA**

P 05 1	TO RECEIVE AND APPROVE APOLOGIES FOR ABSENCES	
P 05 2	TO RECEIVE DECLARATIONS OF INTEREST AND / OR LOBBYING	
P 05 3	TO DECLARE AN INTENTION TO RECORD	
P 05 4	MINUTES	
	P 05 4.1	To approve the minutes from the meeting held on 06 May 2025 (Attached)
	P 05 4.2	Matters Arising not included elsewhere on the Agenda

#### P 05 5 PLANNING

## P 05 5.1 Planning Applications for Consideration

#### 25/00928/PA

19 UPPER MILL, WATERINGBURY, MAIDSTONE, ME18 5PD

1 x Silver Birch (T1 applicant reference) Proposed is the reduction to 3m to match the fence height & remaining shrubs as the applicant wishes to keep a screen effect from the remaining stem/ivy. The tree stands within the rear garden, along the rear/west boundary. It is 11m high with a spread of 3m & appears in decline with many bare upper branches. A large lower branch having recently completely failed, currently rests on the boundary fence.

#### 25/00831/PA

624 TONBRIDGE ROAD, WATERINGBURY, MAIDSTONE, ME18 5PU

Demolition of the existing buildings and the erection of 3no. replacement dwellings with associated access, landscaping and infrastructure at Wisteria Villas

## 25/00827/PA

THE WHITE COTTAGE, 171 TONBRIDGE ROAD, WATERINGBURY, MAIDSTONE, ME18 5NU

Listed Building Application: To reinstate layout and function of original stairs replacing inappropriate 1970's stair and return to former kitchen arrangement

## P 05 5.2 Planning Decisions for Noting

#### 25/00462/PA

104, Bow Road, Wateringbury1 x Willow – Remove 2 broken branches only.T1 of Tree Preservation Order.

**Tree Work Exempt** 

### 25/00439/PA

104, Bow Road, Wateringbury, Maidstone, ME18 5DX1 x Willow (shown in applicants photos attached to email dated 11th March 2025) - Remove. T2 of Tree Preservation Order.

**Tree Work Exempt** 

## 25/00397/PA

78, PHOENIX DRIVE, Wateringbury, Maidstone, ME18 5RS Proposed demolition of Conservatory, and construction of a single storey rear extension.

# **Approved**

P 05 5.3	Planning Enforcement 25/00123/EN MILL POND, MILL LANE, WATERINGBURY MAIDSTONE Alleged Unauthorised Advertisement
P 05 5.4	Planning Appeals None
P 05 5.5	Matters for Noting Planning Conference 2025 - Gravesend
P 05 5.6	Date of Next Meeting 01 July 2025